Revised as of January 2015

Per CSC Resolution No. 1500088

Promulgated on January 23, 2015

**SWORN STATEMENT OF ASSETS, LIABILITIES AND NET WORTH**

As of December 31, 2022

(Required by R.A. 6713)

**Note:** *Husband and wife who are both public officials and employees may file the required statements jointly or separately.*

❑ *Joint Filing* ❑ *Separate Filing* ❑ *Not Applicable*

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **DECLARANT:** | {{ last\_name }} | {{ first\_name }} | {{ middle\_initial }}. |  | **POSITION:** | {{ position\_title }} |
|  | (Family Name) | (First Name) | (M.I.) |  | **AGENCY/OFFICE:** | NIA-PANGASINAN IMO |
| **ADDRESS:** | {{ address }} | | |  | **OFFICE ADDRESS:** | {{ office\_address }} |
|  |  |  |
|  |  |  |  |  |  |  |
| **SPOUSE:** | {{ spouse\_last\_name }} | {{ spouse\_first\_name }} | {{ spouse\_middle\_initial }} |  | **POSITION:** | {{ spouse\_position }} |
|  | (Family Name) | (First Name) | (M.I.) |  | **AGENCY/OFFICE:** | {{ spouse\_agency }} |
|  |  |  |  |  | **OFFICE ADDRESS:** | {{ spouse\_office\_address }} |
|  |  |  |  |  |  |  |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **UNMARRIED CHILDREN BELOW EIGHTEEN (18) YEARS OF AGE LIVING IN DECLARANT’S HOUSEHOLD** | | | | | | | | |
| **NAME** | |  | **DATE OF BIRTH** | |  | **AGE** |
| {%tr for item in family\_background %} |  | | |  | | |
| {% if item.fb\_relationship == "CHILD" %}{{ item.fb\_last\_name }}{% else %}N/A{% endif %} | |  | {{ item.fb\_date\_of\_birth}} | |  |  |
| {%tr endfor %} |  | | |  | | |

**ASSETS, LIABILITIES AND NETWORTH**

*(Including those of the spouse and unmarried children below eighteen (18)*

*years of age living in declarant’s household)*

**1. ASSETS**

**a. Real Properties\***

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **DESCRIPTION**  (e.g. lot, house and lot, condominium and improvements) | **KIND**  (e.g. residential, commercial, industrial, agricultural and mixed use) | **EXACT**  **LOCATION** | **ASSESSED VALUE** | **CURRENT FAIR MARKET VALUE** | **ACQUISITION** | | **ACQUISITION COST** |
|  | (As found in the Tax Declaration of  Real Property) | | **YEAR** | **MODE** |  |
| N/A | N/A | N/A | 0.00 | 0.00 | N/A | N/A | 0.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  | **Subtotal:** | | **0.00** |

**b. Personal Properties\***

|  |  |  |
| --- | --- | --- |
| **DESCRIPTION** | **YEAR ACQUIRED** | **ACQUISITION COST/AMOUNT** |
| GADGETS | VARIOUS YEARS | 21,000.00 |
| MOTORCYCLE (HONDA CLICK - 2021 MODEL V2) | 2021 | 15,000.00 |
| CAPITAL SHARE (NIA R1 EMPLOYEE COOPERATIVE) | 2021 | 5,000.00 |
|  |  |  |
|  | **Subtotal :** | **41,000.00** |
|  | **TOTAL ASSETS (a+b):** | **41,000.00** |

**\*** *Additional sheet/s may be used, if necessary.*

1. **LIABILITIES\***

|  |  |  |
| --- | --- | --- |
| **NATURE** | **NAME OF CREDITORS** | **OUTSTANDING BALANCE** |
| MOTORCYCLE LOAN | DRAGON MOTOR SALES CORPORATION | 33,600.00 |
| REGULAR LOAN | NIA R1 EMPLOYEE COOPERATIVE | 6,814.00 |
|  |  |  |
|  |  |  |
|  | **TOTAL LIABILITIES:** | **40,414.00** |
| **NET WORTH : Total Assets less Total Liabilities =** | | **586.00** |

**\*** *Additional sheet/s may be used, if necessary.*

**BUSINESS INTERESTS AND FINANCIAL CONNECTIONS**

*(of Declarant /Declarant’s spouse/ Unmarried Children Below Eighteen (18) years of Age Living in Declarant’s Household)*

❑ *I/We do not have any business interest or financial connection.*

|  |  |  |  |
| --- | --- | --- | --- |
| **NAME OF ENTITY/BUSINESS ENTERPRISE** | **BUSINESS ADDRESS** | **NATURE OF BUSINESS INTEREST &/OR FINANCIAL CONNECTION** | **DATE OF ACQUISITION OF INTEREST OR CONNECTION** |
| N/A | N/A | N/A | N/A |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

**RELATIVES IN THE GOVERNMENT SERVICE**

*(Within the Fourth Degree of Consanguinity or Affinity. Include also Bilas, Balae and Inso)*

❑ *I/We do not know of any relative/s in the government service)*

|  |  |  |  |
| --- | --- | --- | --- |
| **NAME OF RELATIVE** | **RELATIONSHIP** | **POSITION** | **NAME OF AGENCY/OFFICE AND ADDRESS** |
| ALAISSA J. TALAUE | SISTER | TEACHER I | LANANPIN NATIONAL HIGHSCHOOL / PINMALUDPOD, URDANETA CITY, PANGASINAN |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

I hereby certify that these are true and correct statements of my assets, liabilities, net worth, business interests and financial connections, including those of my spouse and unmarried children below eighteen (18) years of age living in my household, and that to the best of my knowledge, the above-enumerated are names of my relatives in the government within the fourth civil degree of consanguinity or affinity.

I hereby authorize the Ombudsman or his/her duly authorized representative to obtain and secure from all appropriate government agencies, including the Bureau of Internal Revenue such documents that may show my assets, liabilities, net worth, business interests and financial connections, to include those of my spouse and unmarried children below 18 years of age living with me in my household covering previous years to include the year I first assumed office in government.

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | |  | N/A | |
| *(Signature of Declarant)* | |  | *(Signature of Co-Declarant/Spouse)* | |
|  |  |  |  |  |
| Government Issued ID: | AGENCY ID |  | Government Issued ID: | N/A |
| ID No.: | 493885 |  | ID No.: | N/A |
| Date Issued: | JUNE 28, 2021 |  | Date Issued: | N/A |
|  |  |  |  |  |

**SUBSCRIBED AND SWORN** to before me this day of , affiant exhibiting to me the above-stated government issued identification card.

ENGR. GERTRUDES A. VIADO

Division Manager A

*(Person Administering Oath)*